

# The Church in New York City

# WEEKLY NEWSLETTER

Issue No. 6

January 12, 2020

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## ANNOUNCEMENTS

- Church-wide Parents & Serving Ones Fellowship, Feb. 1, 2020, 9:30am – 3:30pm (Breakfast and lunch will be provided), Hall 1
- The International Chinese-speaking Conference, Feb. 14-16, 2020, in Anaheim, CA  
On Feb. 15, Saturday afternoon, there will be two special fellowship sessions held at the MCC; one for all the Chinese-speaking saints who are presently in school, and one for all the Chinese-speaking working saints. For those who plan to attend these sessions, please register online at [www.2020icsc.org](http://www.2020icsc.org). The registration deadline for the special fellowship sessions is January 31, 2020.

## PRAYER BURDENS

- The banners for the church in NYC for 2020:
  - a. The family life for the church life and the church life in every household
  - b. Take root downward and bear fruit upward (Isaiah 37:31)
- The Church-wide Parents & Serving Ones Fellowship on Saturday, Feb. 1, in Hall 1
- The Lord's move in the United States--The strengthening of the church life in and the migrations to the following cities:
  - a. In the Midwest: Minneapolis, MN; St. Louis, MO; Lexington, KY; Cincinnati, OH
  - b. In the Mid Atlantic: Pittsburgh, PA; Richmond, VA
  - c. In the Southeast: Charlotte, NC; Columbia, SC; Memphis, TN; Orlando, FL
- The Lord's move in South America:
  - a. The covering and the strengthening of the churches in the midst of countries that are experiencing political and social unrest, such as Bolivia and Chile
  - b. The truth schools being held in Bolivia this week and in Argentina and northern Brazil next week

- The saints in Puerto Rico in the aftermath of the hurricane which struck the island early Tuesday morning (Jan. 7)

## UPCOMING EVENTS

- NYC Middle School & High School Retreat, Feb. 16-18, 2020, in KPCC
- Northeast College Conference, Feb. 21-23, 2020, in Connecticut
- Regional Sisters' Blending, Feb. 29, 2020, Hall 1
- Regional Spanish-speaking Conference, Mar. 13-15, 2020, in KPCC
- Young Working Saints and Young Families Blending, Mar. 20-21, 2020, in KPCC
- International Training for Elders & Responsible Ones, Mar. 27-29, 2020, in Anaheim, CA
- Memorial Day Conference, May 22-25, 2020, in Atlanta, GA

## MORNING WATCH

**HWMR:** *Knowing and Experiencing the All-Inclusive, Extensive Christ - Week 1*  
"The Will of God Concerning the All-Inclusive, Extensive Christ"

## Portion from Week 1 – Day 5

The book of Colossians reveals that God wants Christ and Christ alone.... God does not care for philosophy, religion, ordinances, observances, or any kind of ism. God wants only the wonderful, preeminent, all-inclusive Christ, the One who is all in all. Although Christ is all-inclusive, He dwells in us as our life. As the indwelling One, He is waiting for the opportunity to live in us. He is living, real, practical, and available. On the one hand, on the throne He is the Lord of all; on the other hand, He is the life-giving Spirit in us. Both in the Christian life and in the church life, Christ is everything.

**Corporate Reading:**

*“The Christian Life” Chapters 3 & 4*

**LORD’S DAY ATTENDANCE – JAN. 5**

HALL 1	Jamaica Estates, Queens	286/47
HALL 2	Midtown Manhattan	100/14
HALL 3	Flushing, Queens	156/31
HALL 4	Downtown Brooklyn	28/4
HALL 5	The Bronx	45/13
HALL 6	UWS, Manhattan	61/12
HALL 7	South Brooklyn	74/27
HALL 8	Elmhurst, Queens	104/27
HALL 9	Staten Island	33/7
	<b>TOTAL</b>	887/182 (1,069)

*\*Adults including YP/ Children and Infants*

**2019 DECEMBER SEMIANNUAL TRAINING:  
Crystallization-Study of Deuteronomy**

**KEY STATEMENTS**

God was leading His people into the good land, a type of Christ, by Christ, and He was sustaining them on their way to the good land also by Christ, who is everything that proceeds out through the mouth of God; every word in Deuteronomy is the very Christ, who is now the word of God for us to receive as our life and life supply.

The government of God is the governmental administration of the righteous, holy, faithful, tender, loving, and compassionate God.

Because we are practically joined to Christ as the reality of the good land and are enjoying His riches, God’s eyes are upon us continually, causing us to enjoy God’s presence and making us the object of His care.

Those who are qualified to inherit and live in the good land know God’s heart and God’s government, love God, trust in God, fear God, subject themselves to God’s ruling, mind the tender feelings of God, and live in the presence of God.

At the entrance of the church there is the cross, and in order to meet as the church, we must experience the cross for the crucifying of the self, for the

overthrowing of “reasonings and every high thing rising up against the knowledge of God,” and for the exalting of Christ alone so that He may be all and in all for God’s expression and the unique testimony of oneness.

Believers in Christ who live under the government of God choose life and receive blessing, living according to the principle of life and realizing that in the Christian life and the church life everything depends on the Lord’s blessing.

**Message One:** The Intrinsic Significance of Deuteronomy—a Book concerning Christ

**Message Two:** The Governmental Administration of the Righteous, Holy, Faithful, and Loving God

**Message Three:** The Goodness of the Land—Its Food

**Message Four:** The Goodness of the Land—Its Minerals

**Message Five:** Becoming Qualified to Inherit the Promised Land

**Message Six:** Life in the Land and the Issue of the Land—the Church as the Temple, the Dwelling Place of God, and as the City, the Kingdom of God

**Message Seven:** Christ—the True Prophet Typified by Moses

**Message Eight:** Christ—the One Cursed and Hanged on a Tree

**Message Nine:** Enjoying Christ with God on the Ground of Oneness

**Message Ten:** Avoiding Division, Which Is versus the Oneness That We Keep, and Rejecting Apostasy, Which Is versus the Faith That We Contend For

**Message Eleven:** Aspects of the Church Life under the Government of God

**Message Twelve:** Life and Blessing under the Government of God